

BUT WHO DO YOU SAY THAT I AM?

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"Who do you say that I am?" - Word of His Grace

Jesus stated his purpose on Earth: "I did not come to call the righteous but sinners" (Matthew). "The Son "I am the vine, you are the branches" (John).

Who Do You Say That I Am? - Ignatian Spirituality

During a discussion with his disciples, Jesus asked them, "But what about you? In John 8, Jesus said, "I tell you the truth, before Abraham was born, I am!.

Who Do You Say That I Am? - FaithGateway

15 "But what about you?" he asked. "Who do you say I am?" son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven.

Who Do You Say That I Am?

and we can say "A fireman" or "A princess" without following through. But, in time, the "What will you do with your life?" question requires a.

Who Do Men Say That I Am? - The Atlantic

But the right answer to that question shows that we have faith in who Jesus is and A columnist posed Jesus' question to a prominent figure: "Who do you say.

Who Do You Say I Am? | Daily Reflection | The High Calling

But that is only the first step. We know what people and the church have been saying over the years, but Jesus asks us all, Who do you say that.

Related books: [The Elvis Interviews](#), [A Daughter of To-Day \(TREDITION CLASSICS\)](#), [Twitch Twitch](#), [Hating Alison Ashley: Australian Childrens Classics](#), [Songs of the 1960s Songbook: E-Z Play Today Volume 232](#), [HELL ON WHEELS: Sheriff Ben Stillman Book #8](#).

Ironically, we know more about John's appearance—he dressed in camel's hair— than about that of Jesus, of which the Gospels say not one word. More importantly, we, as individuals, are answering the question specifically asked of us as individuals. There is something to be said, finally, for mythology. While the official religious authorities were often quick to decide who was in and who was out, Jesus excluded no one but rather mourned the plight of those who excluded themselves by rejecting the gifts he offered. Only God created the world. According to Josephus, the Roman general and future emperor Vespasian used to rest his army for weeks at a time in this area. You have the words of eternal life. Five years after the publication of Wrede's book Albert Schweitzer, in *The Quest of the Historical Jesus*, wrote the epitaph to a century of work by Protestant historians and theologians: "Each successive epoch of theology found its own thoughts in Jesus